

제 3 교시

영어 영역

홀수형

1번부터 17번까지는 듣고 답하는 문제입니다. 1번부터 15번까지는 한 번만 들려주고, 16번부터 17번까지는 두 번 들려줍니다. 방송을 잘 듣고 답을 하시기 바랍니다.

1. 다음을 듣고, 여자가 하는 말의 목적으로 가장 적절한 것을 고르시오.

- ① 학교 종소리 교체 계획을 알려려고
- ② 학교 수업 시간 단축을 공지하려고
- ③ 등교 시간 변경을 안내하려고
- ④ 학부모 상담 신청서 제출을 독려하려고
- ⑤ 학교 행사 후 교실 정리 정돈을 당부하려고

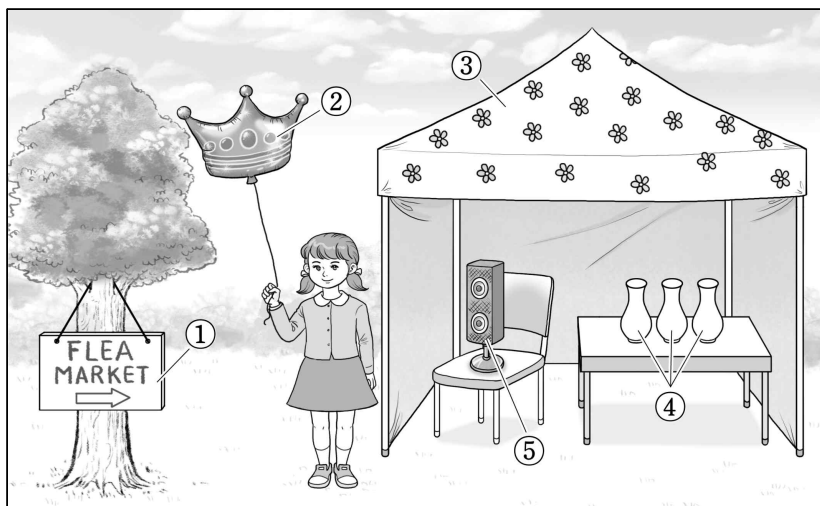
2. 대화를 듣고, 남자의 의견으로 가장 적절한 것을 고르시오.

- ① 드라마 캠프는 효율적인 여가 시간 활용 수단이다.
- ② 좋은 연기를 하려면 다른 사람과의 협력이 중요하다.
- ③ 드라마에는 독특한 개성을 가진 등장인물이 필요하다.
- ④ 원만한 교우 관계를 위해 친구의 말에 귀 기울여야 한다.
- ⑤ 드라마 캠프 참여는 다양한 시각을 갖는 데 도움이 된다.

3. 다음을 듣고, 여자가 하는 말의 요지로 가장 적절한 것을 고르시오.

- ① 예술가에 대해 알면 작품을 더 잘 이해할 수 있다.
- ② 지역 사회는 예술가에 대한 지원을 확대해야 한다.
- ③ 예술 작품을 전시할 때 조명 효과를 고려해야 한다.
- ④ 정기적인 미술관 방문은 작품 감상 능력을 높여 준다.
- ⑤ 예술 작품은 보는 사람에 따라 다양한 해석이 가능하다.

4. 대화를 듣고, 그림에서 대화의 내용과 일치하지 않는 것을 고르시오.



5. 대화를 듣고, 남자가 할 일로 가장 적절한 것을 고르시오.

- ① 트로피 가져오기
- ② 사진 출력하기
- ③ 이메일 확인하기
- ④ 스티커 주문하기
- ⑤ 게시판 사용 허락받기

6. 대화를 듣고, 여자가 지불할 금액을 고르시오.

- ① \$100
- ② \$150
- ③ \$180
- ④ \$200
- ⑤ \$220

7. 대화를 듣고, 남자가 Streamline Broadcasting Workshop에 갈 수 없는 이유를 고르시오.

- ① 동아리 공연에 참여해야 해서
- ② 교내 방송 준비를 해야 해서
- ③ 야구 경기를 보러 가야 해서
- ④ 생일 파티에 참석해야 해서
- ⑤ 선물을 사러 가야 해서

8. 대화를 듣고, Outstanding Octopuses 행사에 관해 언급되지 않은 것을 고르시오.

- ① 목적
- ② 프로그램
- ③ 후원 기관
- ④ 입장료
- ⑤ 기간

9. 2024 Grand Butterfly Circus에 관한 다음 내용을 듣고, 일치하지 않는 것을 고르시오.

- ① 5일 동안 진행될 것이다.
- ② 마술 쇼를 포함한다.
- ③ 2세 미만의 아이는 무료로 입장한다.
- ④ 할인 쿠폰을 웹사이트에서 다운로드할 수 있다.
- ⑤ 지정석이 있다.

10. 다음 표를 보면서 대화를 듣고, 여자가 구입할 식물 씨앗 키트를 고르시오.

Plant Seed Kits

Kit	Price	Plant Varieties	Pot Material	Plant Growing Guide
① A	\$40	3	Plastic	×
② B	\$45	4	Wood	○
③ C	\$45	5	Metal	×
④ D	\$50	5	Ceramic	○
⑤ E	\$60	6	Glass	○

11. 대화를 듣고, 남자의 마지막 말에 대한 여자의 응답으로 가장 적절한 것을 고르시오. [3점]

- ① Great idea! Let's ask him to come to the party.
- ② That's okay. I'll check if I can change the order.
- ③ I can't believe it! We finally won a tennis match.
- ④ No thanks. I don't really like cakes with nuts on them.
- ⑤ No problem. I won't eat foods that cause allergic reactions.

12. 대화를 듣고, 여자의 마지막 말에 대한 남자의 응답으로 가장 적절한 것을 고르시오.

- ① In that case, let's give it a try.
- ② I don't know. It's a bit expensive.
- ③ That's the best class we've ever taken.
- ④ I'd be happy to teach yoga to beginners.
- ⑤ You're right. The hotel's view is amazing.

13. 대화를 듣고, 남자의 마지막 말에 대한 여자의 응답으로 가장 적절한 것을 고르시오.

Woman: _____

- ① Too bad. I hope you can find your lost bike.
- ② Good job. You'll get used to riding a bike soon.
- ③ Awesome! Thank you for lending me your new bike.
- ④ I'm sorry. I'm afraid our auction has already finished.
- ⑤ Excellent! I'm sure your donation will be appreciated.

14. 대화를 듣고, 여자의 마지막 말에 대한 남자의 응답으로 가장 적절한 것을 고르시오. [3점]

Man: _____

- ① Sure. I hope you'll be able to judge the competition.
- ② Well done. You've advanced to the final round.
- ③ Great. Text me the dates of the competition.
- ④ Don't worry. We'll announce the winners shortly.
- ⑤ I understand. It's hard to be fair when judging others.

15. 다음 상황 설명을 듣고, Sophia가 Jack에게 할 말로 가장 적절한 것을 고르시오. [3점]

Sophia: _____

- ① I think it'll be better to stick to your plan.
- ② Let's head out for the concert far in advance.
- ③ We can ask for a seat change so we can sit together.
- ④ Don't you think we need to rehearse one more time?
- ⑤ How about leaving the concert early to avoid traffic?

[16~17] 다음을 듣고, 물음에 답하십시오.

16. 여자가 하는 말의 주제로 가장 적절한 것은?

- ① desirable conditions to store food
- ② importance of having a nutritious diet
- ③ suitable foods to solve future food shortages
- ④ popular dishes made from unusual ingredients
- ⑤ future technologies to cope with food shortages

17. 언급된 음식이 아닌 것은?

- ① seaweed ② beans ③ pumpkins
- ④ potatoes ⑤ mushrooms

이제 듣기 문제가 끝났습니다. 18번부터는 문제지의 지시에 따라 답을 하시기 바랍니다.

18. 다음 글의 목적으로 가장 적절한 것은?

Dear Ms. Carter,

I hope this message finds you well. Above all, I'd like to express my gratitude for the guidance you provided during the internship program. Your feedback on my presentation skills was especially helpful, and I have already noticed improvement in my confidence when speaking in front of others. Also, I would like to ask if you could write me a recommendation letter for my upcoming graduate school application. The deadline is next month, and your words would mean a lot to me.

Thank you again for all your support.

Sincerely,
Daniel.

- ① 인턴십 프로그램에 지원하려고
- ② 교수님이 건강하기를 기원하려고
- ③ 대학원 추천서를 부탁하려고
- ④ 발표 연습을 도와달라고 부탁하려고
- ⑤ 졸업식 축하 연설을 부탁하려고

19. 다음 글에 드러난 Peter의 심경 변화로 가장 적절한 것은?

Raindrops streaked down the windowpane as I hesitated outside an old cafe, umbrella forgotten at home. The flickering glow of its sign intensified the weight pressing on my chest, echoing the unease that had remained since a dream in which I had botched my presentation. Upon entering, the aroma of freshly brewed coffee enveloped me, a subtle balm to my frayed nerves. I settled by the window, observing the rivulets of rain sliding down the glass, and unexpectedly, a soft laugh escaped me. The sound of the rain, the muted strains of background music, and the occasional laughter from nearby tables seemed to dilute the anxiety that had clung so stubbornly to my mind.

- ① indifferent → grateful ② anxious → relieved
- ③ bored → excited ④ hopeful → disappointed
- ⑤ lonely → cheerful

20. 다음 글에서 필자가 주장하는 바로 가장 적절한 것은?

Pascal posits that in a state of uncertainty, it is more rational to believe in God than not to. If God exists, believers gain an infinite reward, while non-believers face infinite punishment. If God does not exist, what one loses by choosing to believe is merely a finite amount of earthly pleasure. Roko's Basilisk applies a similar logic to a future superintelligent AI. This thought experiment suggests that the 'Basilisk' will eternally torture anyone who knew of its potential existence but did not contribute to its creation. It would possess the ability to simulate the past and identify and punish all individuals who were aware of it yet failed to assist in its development. This can be seen as a new form of Pascal's Wager in a secular age. While it lacks specific doctrines or organizations, it functions as implicit religion as it influences people's beliefs and actions and performs the functions of salvation and judgment.

- ① 인공지능은 신앙 체계를 갖지 않지만 암묵적 종교로 기능한다.
- ② 인공지능 담론과 종교는 이성적 선택을 이끈다는 점에서 닮았다.
- ③ 로코에 따르면 신과 같은 권능을 가진 대상이 미래에 존재한다.
- ④ 인공지능도 인간을 확인할 수 없는 믿음에 따르게 할 수 있다.
- ⑤ 미래의 인공지능에 대비하여 그것의 발전에 이바지해야 한다.

21. 밑줄 친 casting a specifically shaped net into the sea of chance가 다음 글에서 의미하는 바로 가장 적절한 것은?

The popular image of scientific discovery often romanticizes serendipity as a bolt from the blue—a moment of pure, dumb luck. This view, however, is deeply misleading. Accidents and unexpected observations occur constantly in any research endeavor, yet they rarely result in a paradigm shift. The crucial variable is not the random occurrence of the anomaly, but the capacity of the observer to recognize its significance. As Louis Pasteur famously noted, "chance favors only the prepared mind." This 'preparation' is not a general intelligence, but a deep immersion in a specific field, complete with its theories, known problems, and expectations. This existing knowledge base forms a cognitive framework that, while sometimes blinding us, is also the essential tool for identifying a truly novel event. An unprepared observer sees a spoiled petri dish; Alexander Fleming saw the dawn of antibiotics. The prepared mind doesn't simply wait for a lucky accident; it is casting a specifically shaped net into the sea of chance.

- ① using a prepared mind to predict unexpected results in advance
- ② utilizing a structured framework to interpret an unexpected event
- ③ gathering a vast amount of data without a specific hypothesis
- ④ prioritizing laboratory accidents over theoretical inconsistencies
- ⑤ combining the knowledge of various fields to solve a known problem

22. 다음 글의 요지로 가장 적절한 것은?

Nonverbal cues, while fundamental to human interaction, are far from universal. A prime example is eye contact, a behavior whose interpretation varies dramatically across cultures. In many Western societies, direct eye contact is perceived as a sign of sincerity and attentiveness; it signals that you are engaged and listening. For this reason, a teacher might expect a student to look them in the eye during a lesson. However, in some Asian and Indigenous Australian cultures, prolonged eye contact can be interpreted as a sign of disrespect or even a challenge to authority. Therefore, a student from such a background might consciously avoid a teacher's gaze precisely out of politeness. When this occurs, the teacher may incorrectly conclude that the student is uninterested or not paying attention. This judgment is not based on the student's actual level of engagement, but on a culturally-specific reading of a single, ambiguous cue.

- ① 눈맞춤은 상호 간의 신뢰와 유대감을 형성하는 중요한 비결이 될 수 있다.
- ② 교사는 학생의 학습 태도를 눈맞춤만으로 선불리 판단해서는 안 된다.
- ③ 성공적인 상호작용을 위해 보편적인 비언어적 소통 규범이 필요하다.
- ④ 서구 문화의 직접적인 소통 방식은 여러 문화권에서 갈등을 유발한다.
- ⑤ 문화적 배경에 따라 비언어적 신호의 해석이 달라 오해가 발생할 수 있다.

23. 다음 글의 주제로 가장 적절한 것은? [3점]

One theoretical approach to understanding theatre's social role derives from performance studies, viewing theatrical events as forms of cultural performance embedded in specific contexts. The text remains constant, but the meaning is reframed by the conditions of its performance. This adaptability is sustained by theatre's reliance on live interaction, in which meaning is negotiated in real time between actors and audiences. Through this live exchange, theatre becomes a laboratory for empathy. Actors inhabit characters whose experiences may be distant from their own, and audiences are invited to share those emotional journeys. Research in cognitive psychology supports the idea that witnessing live performance can activate neural pathways associated with perspective taking. The empathic engagement extends to the shared physical space, where subtle cues—such as the actor's breath, movement, and vocal inflection—contribute to an immersive atmosphere.

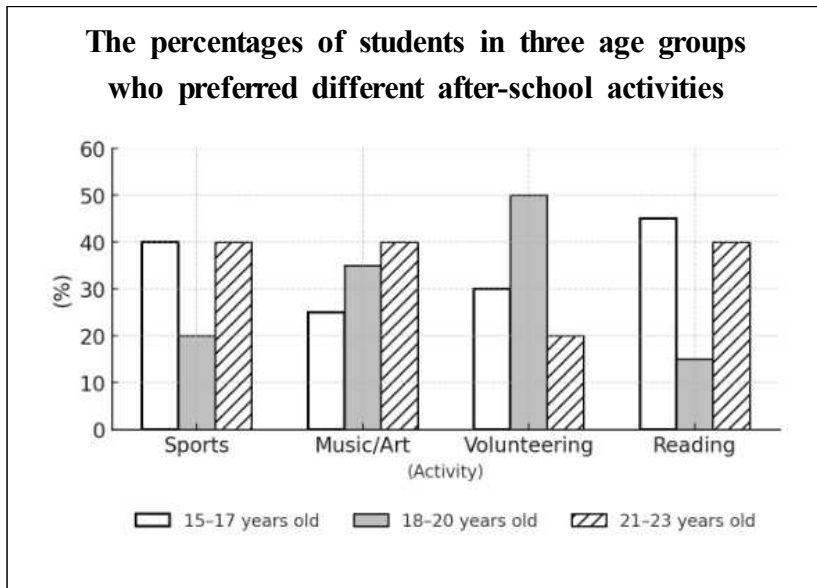
- ① live interaction fostering perspective taking in action
- ② empathy playing a major role in emotional journeys
- ③ theater consisting of externally uncharted courses
- ④ theater thoroughly parading on-site immersion
- ⑤ theater whose meaning depends on the actor

24. 다음 글의 제목으로 가장 적절한 것은?

Supreme Court deliberated on a case of medical malpractice that resulted in the death of a fetus, considering whether charges of bodily injury against the mother or homicide against the fetus could be established. The prosecution requested a judgment on whether charges of bodily injury or, furthermore, homicide could be applied to a fetus at the stage of birth. The pivotal legal question was whether a fetus should be protected as a constituent part of the mother's body, or whether the scope of its protection should be expanded by recognizing it as a human being from an earlier stage of development. A separate case that came before this involved a fetus that died due to a physician's negligence. The ensuing legal dispute centered on whether the fetus itself possessed a right to claim damages for its loss of life. After the Supreme Court denied this right, the Constitutional Court affirmed that since all human beings are subjects of the constitutional right to life, this right also holds for a fetus in its formative stages.

- ① A Legal Limbo: Advancements for Human Rights
- ② Threshold of Personality: The Legal Status of the Fetus
- ③ A Fetus as a Human Being: Defined Perspective on Life
- ④ Prioritizing the Mother: A Legal Boundary for Fetal Rights
- ⑤ What a Fetus Means: Coherent Stance of the Supreme Court

25. 다음 도표의 내용과 일치하지 않는 것은?



The above graph shows the percentages of students in three age groups who preferred different after-school activities. ① Sports were equally popular among the 15-17 and 21-23 groups, each at about 40 percent, while the 18-20 group showed the lowest preference at only 20 percent. ② For music and art, the 18-20 group recorded the highest percentage, about 35 percent, surpassing both the younger and older groups. ③ Volunteering was chosen by nearly 50 percent of the 18-20 group, which was far higher than the 15-17 group at about 30 percent and the 21-23 group at 20 percent. ④ Reading showed a steady decrease with age, as the 15-17 group had the lowest percentage and the 21-23 group the highest. ⑤ Overall, the graph indicates that older students tended to favor sports and reading more than younger ones.

26. Dick Enberg에 관한 다음 글의 내용과 일치하지 않는 것은?

Ludwig Wittgenstein was an Austrian-born philosopher who worked primarily in logic, the philosophy of mathematics, and the philosophy of language. His early masterpiece, *Tractatus Logico-Philosophicus*, published in 1921, profoundly influenced logical positivism. Later in life, however, he criticized and moved away from many of his earlier views. His posthumously published work, *Philosophical Investigations*, introduced the concept of "language games" and emphasized the social use of language. Although he spent much of his career at the University of Cambridge, his ideas continue to shape philosophy worldwide. Wittgenstein is regarded as one of the most influential philosophers of the 20th century.

- ① 오스트리아 출신의 철학자였다.
- ② 그의 초기 저서는 논리 실증주의에 큰 영향을 주었다.
- ③ 언제나 초기 철학적 입장을 고수하였다.
- ④ *Philosophical Investigations*는 사후에 출판되었다.
- ⑤ 언어의 사회적 사용을 강조하며 '언어 게임' 개념을 제시하였다.

27. InDepTh 2.0 Reading Instruction에 관한 다음 안내문의 내용과 일치하지 않는 것은?

InDepTh 2.0 Reading Instruction

Looking for a weekend getaway close to nature? Come and join our Eco Camp this spring in Seoul!

What you can do

- Taking 'HDS Mock Test' with no extra fee
- Having a quality feedback by Han Dae San
- Examining how you have read until then

Lodging

- Comfortable cabins with private bathrooms and free Wi-Fi

Transportation

- A shuttle bus runs between the central train station and the camp twice a day.

Application

- Fill out the online form at www.handaesanenglishisthebestinmyopinion.com

※ For questions, contact us at handaesanenglish@naver.com

- ① 참가자들은 추가 비용 없이 HDS 모의고사를 응시할 수 있다.
- ② 한대산이 직접 캠프 참가자들에게 피드백을 제공한다.
- ③ 캠프는 개인 욕실과 와이파이가 갖춰진 편안한 객실을 제공한다.
- ④ 신청서는 캠프 사무실에서 직접 접수해야 한다.
- ⑤ 중앙 기차역과 캠프를 오가는 셔틀버스가 하루 두 번 운행된다.

28. Riverside Marathon에 관한 다음 안내문의 내용과 일치하는 것은?

Riverside Marathon

Get ready for a priceless experience you'll never forget! Whether it's your first full marathon or you're a seasoned runner, we invite you to be a part of this amazing event.

Event Details

- Date: October 25th
- Course: The marathon starts at City Hall, and finishes at the iconic Riverside Stadium.
- Entry Fee: \$80 per person

🎁 What's Included?

Your entry fee is a bit pricey, but it comes with great souvenirs and support to make your experience unforgettable! (Snacks provided along the course)

It's going to be a tough but enjoyable challenge. Grab a friend and sign up together for an experience that will last a lifetime!

※ For more information, please visit www.lwsnow.org.

- ① 초보자만 참여할 수 있다.
- ② 11월에 진행된다.
- ③ 리버사이드 스타디움에서 시작한다.
- ④ 참가비에 과자가 포함된다.
- ⑤ 문의 사항은 이메일로 전송해야 한다.

33. Arnold underscores the importance of the Hellenistic values of ancient Greece, in which the rational and autonomous dimensions of human nature are emphasized. Hellenistic philosophy originally sought to present a path to human happiness, as illustrated in Socrates' claim that not merely moral acts toward others but the entirety of what benefits the self constitutes an essential condition for a fulfilled life. This ideal finds its concrete form which locates the conditions for happiness within the individual, _____ . Arnold reinterprets this tradition as both a personal ethic and a civic duty: self-completion, inseparably tied to national progress, compels individuals to engage in intellectual pursuits that promote virtue. In this synthesis, classical ideals are preserved but coordinated directly to the resolution of communal challenges. [3점]

- ① by discerning necessary desires from vain ones
- ② in accordance with duty derived from personal ethics
- ③ based on collecting value attributed by similar people
- ④ grounded in the personal value assigned to each good
- ⑤ utilizing rational attempts to synthesize the self-beneficial

34. Built upon the logic of the rational consumer, modern society views engagement as a transactional calculation of cost and benefit. We interact with services and brands that are expected to deliver a certain value, canceling a subscription without a second thought if its content library dwindles. Sports fandom, however, stands as a stark anomaly to this rule. A true fan's loyalty is not a commodity to be bought or sold based on the team's current standing, but rather an internal component of their own identity, which is often paradoxically strengthened through shared struggle. For them, the team is not an external product to be consumed. A rational consumer abandons a failing product, seeing the relationship purely as a return on investment. The fan, however, endures, implicitly understanding that _____ . [3점]

- ① the expectation of future success justifies present disappointment
- ② A shared identity helps to hold the group together during hardship
- ③ the commitment is to the identity itself, not to the performance it yields
- ④ the fan community provides an essential social support system
- ⑤ the fan acts as a co-creator of the team's public image

35. 다음 글에서 전체 흐름과 관계 없는 문장은?

The discourse on journalistic professionalism largely concerns how news organizations establish authority in an information-saturated landscape. ① Professionalism in journalism is founded on shared norms: rigorous verification, independence from power, and transparency in methods. ② Concurrently, the very paradigms for validating knowledge and expertise are experiencing significant reconfigurations across diverse intellectual spheres. ③ These professional norms operate as quality controls: multi-source corroboration, pre-publication reviews, and clear correction policies transform individual practice into an organizational system. ④ Crucially, expertise demands accountability; journalists disclose evidence and reasoning, allowing audiences to scrutinize and challenge them. ⑤ Thus, professionalism is not a static designation but an evolving practice, continually refined through feedback, peer review, and public correction.

[36~37] 주어진 글 다음에 이어질 글의 순서로 가장 적절한 것을 고르시오.

36.

For centuries, astronomers were limited to distant, Earth-based observations of planetary moons. While orbits and rough sizes could be determined, their detailed physical properties and origins remained largely speculative, leaving fundamental questions unanswered.

- (A) These newly revealed geological worlds offered profound insights, especially for understanding irregular satellites. Analysis of their makeup, often distinct from a planet's native moons, provided strong evidence for a history of cosmic capture and finally explained their eccentric orbits.
- (B) The advent of robotic space exploration finally allowed for direct engagement with these celestial bodies. Instead of faint dots of light, flyby and orbital missions revealed complex geological worlds, replacing centuries of speculation with a wealth of empirical data.
- (C) One of the most fundamental questions concerned a moon's mass, a property that could finally be measured by analyzing the subtle gravitational tug a probe experienced during a close approach. This figure, combined with accurate size data, revealed its density and offered the first real clues about its composition.

- ① (A) - (C) - (B) ② (B) - (A) - (C)
- ③ (B) - (C) - (A) ④ (C) - (A) - (B)
- ⑤ (C) - (B) - (A)

37.

Cultural artifacts—a ritual, a piece of music, a visual motif—are not self-contained packets of meaning. Their significance is deeply embedded within a dense web of local beliefs, histories, and social practices from which they originally emerged.

- (A) The borrowing culture then projects its own values and narratives onto this empty signifier. The decontextualized artifact is re-purposed, assigned a new role and a new meaning that resonates with the adopting society's worldview, effectively filling the semantic void.
- (B) Thus, what is often celebrated as 'fusion' might be more accurately described as a form of cultural translation, or even appropriation. The borrowed artifact, now saturated with new significance, primarily serves the symbolic needs of its new home, with its original purpose becoming a mere historical footnote.
- (C) When such an artifact is lifted from this native context and adopted by another culture, it is inevitably stripped of this intricate network of meaning. It arrives as a kind of 'empty signifier'—its form is present, but its original soul, or its dense web of associations, is lost in transit. [3점]

- ① (A) - (C) - (B) ② (B) - (A) - (C)
- ③ (B) - (C) - (A) ④ (C) - (A) - (B)
- ⑤ (C) - (B) - (A)

[38~39] 글의 흐름으로 보아, 주어진 문장이 들어가기에 가장 적절한 곳을 고르시오.

38.

Rather, the biggest obstacle to raising rates is the concern that policymakers could face criticism for passing on short-term pain to voters.

In the middle of clear signals from the U.S. Federal Reserve that high interest rates will persist to combat inflation, the Bank of Korea faces a complex policy decision, a decision which carries not only economic weight but also political consequences. (①) So considerable are the potential advantages of a rate hike - which include lower import prices for resources - that they can sufficiently offset the disadvantage of reduced consumption caused by an increased interest burden. (②) Furthermore, our economy becomes healthier in the long run when we boldly resolve insolvencies, which would otherwise linger as a burden on growth, rather than continuing to carry them. (③) Little, however, does the belief that a benchmark rate hike will inevitably work against the ruling party in next year's general election, a belief which rests more on political fear than on economic reasoning - rest on sound judgment. (④) Looking at past cases, it was governments that succeeded in improving the economic constitution, which demanded shared pain, that ultimately won the public's trust. (⑤) Nor must we forget that once the right moment for monetary policy - which seldom returns - has been missed, its cost grows heavier. [3점]

39.

This ongoing interaction means that human identity is fluid, co-created with technology, and capable of adapting over time.

With the rapid advancement of digital technology, our understanding of what it means to be human is evolving. Traditionally, human identity was seen as rooted in biology and consciousness, but now it increasingly includes how we exist within digital environments. (①) Every action we take online—posting, liking, searching—leaves behind data that builds a profile of ourselves. (②) These profiles are not just passive records but active representations that interact with algorithms and other digital systems. (③) Conscious reflection and management is essential for this informational self to grow healthily; without deliberate attention, digital identities risk becoming distorted or misunderstood. (④) Philosophers studying this phenomenon argue that by consciously managing and reflecting on how our data is used, we can maintain a sense of agency and authenticity in the digital world. (⑤) Therefore, embracing this perspective challenges traditional ideas about selfhood and invites us to reconsider our relationship with technology as one of mutual shaping and responsibility.

40. 다음 글의 내용을 한 문장으로 요약하고자 한다. 빈칸 (A), (B)에 들어갈 말로 가장 적절한 것은?

Human behavior is often powerfully driven by the pursuit of pleasure and the reward system, a fundamental mechanism for survival and motivation. In this context, the concepts of indulgence and addiction reveal their underlying mechanisms and outcomes. Indulgence remains in the realm of conscious choice, a temporary excess for the sake of pleasure or satisfaction derived from a particular activity. In essence, indulgence is an extension of desire that one can regulate with some difficulty. However, addiction is a pathological state, often from neurochemical alterations in the brain's reward circuitry, which leads to a compulsive engagement in a behavior despite destructive consequences. The defining characteristic of addiction is the loss of autonomous control; the urge to engage in the addictive behavior is a compelling need that overrides rational judgment and willpower, while an individual indulging in a hobby might choose to stop due at the cost of their health, relationships, or social standing.



The ___(A)___ between addiction and craving can be explained through the presence of ___(B)___.

- (A) (B) (A) (B)
- ① disparity ····· chemistry ② affinity ····· indulgence
- ③ distinction ····· willpower ④ analogy ····· autonomy
- ⑤ contrast ····· contentment

[41~42] 다음 글을 읽고, 물음에 답하시오.

Cesare Beccaria, a central figure in Enlightenment thought, championed a utilitarian approach to punishment. He argued that the justification for punishment lies not in retribution, but in its utility for the greater good of society. For Beccaria, the purpose of the penal system was to (a) prevent future crimes by deterring potential offenders. The severity of a punishment should be no more than is necessary to achieve this deterrent effect. Therefore, punishment must be proportionate to the crime, certain, and swift. This perspective suggests that a punishment is legitimate only if it contributes to public safety and order, viewing the criminal not as a moral sinner to be avenged, but as a rational actor who can be (b) discouraged by a clear and predictable system of laws.

Immanuel Kant, on the other hand, offered a starkly different view based on deontology and retribution. He vehemently rejected the utilitarian calculus, arguing that using a criminal as a means to (c) achieve social utility is a violation of their inherent human dignity. For Kant, punishment is a moral imperative, a matter of justice that society owes to the offender. The principle guiding punishment should be *jus talionis*, or the law of retaliation, often summarized as "an eye for an eye." This means the punishment must mirror the crime. From this viewpoint, punishing a murderer with anything less than death is an injustice, as it (d) upholds the principle of moral equivalence. The justification for punishment is retrospective; it is about paying a debt for a past wrong, regardless of any future (e) consequences.

41. 윗글의 제목으로 가장 적절한 것은?
- ① A Clash Between Utility and Principle In Justifying Punishment
 - ② The Philosophical Evolution of Legal Systems
 - ③ The Role of Law in Maximizing Social Welfare
 - ④ Punishment as a Categorical Imperative
 - ⑤ The Retrospective vs. Prospective Views on Justice
42. 밑줄 친 (a)~(e) 중에서 문맥상 낱말의 쓰임이 적절하지 않은 것은? [3점]
- ① (a) ② (b) ③ (c) ④ (d) ⑤ (e)

[43~45] 다음 글을 읽고, 물음에 답하시오.

(A)

“On a bleak evening, when the sky sagged beneath a shroud of iron clouds, Elara returned to the village she had long forsaken. The houses, once warm with hearth and laughter, now leaned inward like mourners gathered for a silent funeral. Whispers followed (a) her steps, not from lips but from shutters creaking open and swiftly closing again. She perceived that (b) her brother’s name, whispered in the shadows, carried not comfort but a warning, as though the village itself mourned her absence. Yet compelled by a letter sealed with her late brother’s crest, she walked onward, determined to unearth the truth.

(B)

Mist coiled about the trees until the world resembled a canvas half-erased by some indifferent hand. A figure emerged, blurred at first, then cruelly familiar in its posture and voice. “You should not have come,” it whispered, echoing both her brother’s tone and something far older. Elara’s heart surged with yearning, yet dread clutched (c) her ribs as though to warn her of betrayal. She reached forward, not knowing whether to embrace kin or calamity..

(C)

The figure’s face shifted, alternately her brother’s and a stranger’s, until truth itself seemed fractured. The forest darkened, its branches twisting like ink strokes spelling out her fate. Chains of air, unseen yet unyielding, bound her where she stood, as though memory itself had claimed its due. She realized too late that the letter had not summoned her brother but had summoned (d) her into his absence. And in the final stillness, she felt herself dissolve, not into death, but into the story the villagers would whisper forevermore.

(D)

At the edge of the woods, the lanterns flickered with an unnatural hue, as though the forest drew breath from another realm. Elara paused, for the silence seemed heavier than sound, pressing against her with the weight of expectation. She recalled the ancient tales—that the forest consumed those who trespassed, reshaping them into phantoms of themselves. (e) Her hand trembled upon the gate, yet the memory of her brother’s laughter urged her forward. With a resolve both fragile and fierce, she entered, and the path closed behind her like the shutting of a tomb.

43. 주어진 글 (A)에 이어질 내용을 순서에 맞게 배열한 것으로 가장 적절한 것은?
- ① (B) - (D) - (C) ② (C) - (B) - (D)
 - ③ (C) - (D) - (B) ④ (D) - (B) - (C)
 - ⑤ (D) - (C) - (B)
44. 밑줄 친 (a)~(e) 중에서 가리키는 대상이 나머지 넷과 다른 것은?
- ① (a) ② (b) ③ (c) ④ (d) ⑤ (e)
45. 윗글의 내용으로 적절하지 않은 것은?
- ① Elara의 형제가 직접 편지를 썼다.
 - ② Elara는 오랫동안 피했던 마을로 돌아왔다.
 - ③ 그 인물의 정체는 혼란스럽고 불안정했다.
 - ④ Elara는 죽음으로 끝나는 게 아니라고 생각했다.
 - ⑤ Elara는 편지를 보고 진실을 알아내기로 결심했다.

* 확인 사항
 ◦ 답안지의 해당란에 필요한 내용을 정확히 기입(표기)했는지 확인하시오.